APPLICATION FORMAT

Award for Best Technical Staff of the Institute Hqs / Regional Centre for the year 2017

Note:

- The document should be prepared concisely in maximum of eight (08) typed pages (both sides printed) and sent (one hard send duly endorsed by the Controlling Officer) to the <u>Head</u>, <u>Horticulture Division</u>, <u>ICAR Research Complex for NEH Region</u>, <u>Umroi Road</u>, <u>Umiam</u>, <u>Meghalaya-793103</u>
- Last date of submission of application is **26**th **December**, **2017**. Please provide information for the duration w.e.f. January, **2014 to December**, **2017**.
- Supporting documents/ testimonials must be enclosed with the application.

| 1. Name in Full (in block letters): | Space for Passport |
|--|---------------------------|
| 2. Date & Place (Village/ Town, District, State) of Birth: | size colour photograph |
| 3. Present Position/Designation: | |
| 4. Correspondence address (official) | Permanent address: |
| State: | State: |
| PIN: | PIN: |
| Tel./ Mob.: | Tel./ Mob.: |
| E-mail: | E-mail: |
| 5. Employment details | |

| S. No | Designation/ Place of Posting | Duration |
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| 1. | | |
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| S. No | Assigned duties | Accompli | chments | Constraints, if any |
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| 1. | Assigned duties | Accompli | | Constraints, ir any |
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| 5. | | | | |
| | Duties performed other than assigned | duties (Max. 5 m | arks; 1 mark | x for each assignment) |
| . No | Duties | <u> </u> | | ccomplishment |
| 1. | | | | |
| 2. 3. | | | | |
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| 4. | | | | |
| 5. P | articipation in Trainings/ Skill deve narks for each programme) | lopment programı | nes/ Works | hops (Max. 5 marks; |
| 5. P n | ribution in research and extension acti Assisted/ associated in Research Proje Associated in Research Publication- (a) Associated with technology dissem | ivities ect- (Max. 5 marks; Max. 10 marks; 1 n | 1 mark for e nark for each | ach project) publication) |
| 5. P n | ribution in research and extension act Assisted/ associated in Research Proje Associated in Research Publication- (1) | ivities ect- (Max. 5 marks; Max. 10 marks; 1 n ination/ participator | 1 mark for e nark for each | ach project) publication) |
| . P n | ribution in research and extension acti) Assisted/ associated in Research Proje) Associated in Research Publication- (3)) Associated with technology dissem | ivities ect- (Max. 5 marks; Max. 10 marks; 1 n ination/ participator | 1 mark for e nark for each | ach project) publication) |
| Cont | ribution in research and extension acti) Assisted/ associated in Research Proje) Associated in Research Publication- (3)) Associated with technology dissem | ivities ect- (Max. 5 marks; Max. 10 marks; 1 n ination/ participator | 1 mark for e nark for each | ach project) publication) |

| 10. | Participation in Institute / Social activities viz. sports, vigilance awareness, cleanliness drive, |
|-----|---|
| | Hindi week / events etc. (Max. 5 marks; 1 mark for each programme) |

| S. No | Event | Duties performed |
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| 11. | New initiative/ innovation adopted for better output (Max. 6 marks; 2 marks for each initiative) |
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| 12. | Awards/recognitions received (Max. 5 marks; 1 mark for each initiative) |
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| 13. | Any other relevant information not covered elsewhere (Max. 4 marks) |
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| 14. | Justify in 150 words why you should be chosen for this award (Max. 5 marks) |
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| 15. | Draft citation (maximum 150 words) |
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| | Signature of the Applicant |
| 16. | Comments and rating by the Controlling officer on honesty, discipline, regularity, efficiency, integrity, attitude towards learning new things and interpersonal relations (Max. 10 marks) |
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| | Certificate |
| given | I certify that no disciplinary proceedings are pending against the candidate and the information above is true to the best of my knowledge. |
| | Signature of Controlling Officer |
| 17. | Recommendation of the Director of the Institute with rating (Max. 15 marks) |