

APPLICATION FORMAT

Award for Best Scientist of the Institute Hqs / Regional Centre for the year 2017

Note:

- The document should be prepared concisely in maximum of ten (10) typed pages (both sides printed) and sent (one hard copy duly endorsed by the Controlling Officer) to the Head, Horticulture Division, ICAR Research Complex for NEH Region, Umroi Road, Umiam, Meghalaya-793103
- Last date of submission of application is **26th December, 2017**. Please provide information for the duration **w.e.f. January, 2014 to December, 2017**.
- Supporting documents/ testimonials must be enclosed with the application.

1. Name in Full (in block letters):		Space for Passport size colour photograph
2. Date & Place (Village/ Town, District, State) of Birth:		
3. Present Position/Designation:		
4. Correspondence address :	Permanent address:	
State: PIN:.....	State: PIN:.....	
Tel./ Mob.:	Tel./ Mob.:	
E-mail:	E-mail:	

5. Academic career and professional attainments

(a) Degree	University/ Institution	Year	Specialization	Distinction, if any
M.Sc.				
Ph.D.				
Post Doctoral				

Any other				
Total length of service: years				
Position held	Period (From---to)		No. of years and month	

6. Details of the Research experience

i. Project handled (institute/externally funded) as PI and Co-PI

(Maximum 5 marks, PI : 1.0; Co-PI : 0.5)

ii. Please list the significant findings and their socio-economic, scientific, technological significance?

(Maximum 10 marks; 1 mark each)

7. Research Publications: List **10 most important research publications** in the descending order of NAAS score of the Journals indicating name of author(s), year of publication, title, name of the journal, volume No. and page Nos. w.e.f. January, 2014 to December, 2017.

(Maximum 15 marks; 5 and above NAAS rating 1.5; below 5- 1.0)

Sl. No.	Publications	NAAS Journal ID rating as on 1.1.2017

8. Processes/Patents/Products/Technologies & Books etc. w.e.f January, 2014 to December, 2017

<p>I. Processes , Patents, Varieties, Products and Technologies developed</p> <p>(Maximum 5 marks, 1.0 mark each)</p>
<p>II. Books/ E-Book/ Technical Manual/ Book Chapters (with full citation)</p> <p>(Maximum 5 marks, 1.0 mark each)</p>

9. Details of Extension Works- Technology dissemination/ Impact Assessment/ Kisan Mela, Training organised/ Participatory technology evaluation & transfer/ Diagnostic visits etc. w.e.f. January, 2014 to December, 2017

Maximum 25 marks

- a. Technology dissemination/ impact assessment/ participatory technology evaluation and transfer/ demonstration conducted- 2 marks each; **Maximum 12 marks**
- b. Organization of training/summer/winter school as director/ coordinator- training for 3-5 days (1 mark each), 5 -7 days (1.5 marks each) 7-12 days (2.0 marks each), more than 2 weeks (5.0 marks each); **Maximum-8 marks.**
- c. Organization of Agri-fair, Kisan Mela, Farm/field day, awareness day, Education day, TV talk, Seminar Symposium etc.- 1 mark each; **Maximum 5 marks.**

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10. Special attainments of the candidate-Project Coordination/ Monitoring/ Evaluation/ compilation / Policy formulation/ Collection and documentation of genetic resources w.e.f January, 2014 to December, 2017

(Maximum 5 marks, 0.5 mark each)

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11. Participation in Trainings/ Skill development programmes/ Workshops etc.

(Maximum 5 marks, 1.0 marks each)

12. Awards & Honours/ Recognition

(Maximum 5 marks, 1.0 mark each)

13. Institution building/ Infrastructure development in Farm or lab/ etc

(Maximum 3 marks, 0.5 mark each)

14. Participation in Institute / Social activities viz. sports, vigilance awareness, cleanliness drive, Hindi week / events etc

(Maximum 3 marks, 0.5 mark each)

15. Draft Citation

Signature of Applicant

16. Comments and rating by controlling officer on honesty, discipline, regularity, efficiency, integrity, attitude towards learning new things and interpersonal relations

(Maximum 6 marks)

Certificate

I certify that no disciplinary proceedings are pending against the candidate and the information given above is true to the best of my knowledge.

Signature of Controlling Officer

17. Recommendation of the Director of the Institute with rating (Maximum 8.0 marks)